

# Silver Arrow Training Program Transcript

## Nevada Area Council - Boy Scouts of America

All transcripts are to be tracked by the individual, and at the time of award, please submit a COPY of your transcript. All lost personal transcripts can be backdated, but they must be approved by the Council Commissioner, the District Training Chairman, or the a Dean or Chancellor of the University. Only awarded degrees will be tracked, not individual classes.

### My Personal Transcript of Training

**SCOUTER'S**

**NAME** \_\_\_\_\_ **UNIT** \_\_\_\_\_

**ASSOCIATES DEGREE**

**Completed on**

1. Leader Specific Training \_\_\_\_\_ Which Specific Training \_\_\_\_\_

2. Youth Protection Training \_\_\_\_\_

3. Safe Swim or Safety Afloat \_\_\_\_\_

4. Hazardous Weather \_\_\_\_\_

DEGREE CERTIFIED ON \_\_\_\_\_ by \_\_\_\_\_

AWARD PRESENTED ON \_\_\_\_\_

**BACHELORS DEGREE**

1. A total of 6 supplemental class credits, 2 from the College of General Scouting, not spanning more than two years.

A. \_\_\_\_\_ on \_\_\_\_\_.

B. \_\_\_\_\_ on \_\_\_\_\_.

C. \_\_\_\_\_ on \_\_\_\_\_.

D. \_\_\_\_\_ on \_\_\_\_\_.

E. \_\_\_\_\_ on \_\_\_\_\_.

F. \_\_\_\_\_ on \_\_\_\_\_.

DEGREE CERTIFIED ON \_\_\_\_\_ by \_\_\_\_\_

AWARD PRESENTED ON \_\_\_\_\_

**MASTERS DEGREE**

1. A total of 6 more class credits (total of 12), 2 from the College of General Scouting, not spanning more than two years.

A. \_\_\_\_\_ on \_\_\_\_\_.

B. \_\_\_\_\_ on \_\_\_\_\_.

C. \_\_\_\_\_ on \_\_\_\_\_.

D. \_\_\_\_\_ on \_\_\_\_\_.

E. \_\_\_\_\_ on \_\_\_\_\_.

F. \_\_\_\_\_ on \_\_\_\_\_.

DEGREE CERTIFIED ON \_\_\_\_\_ by \_\_\_\_\_

AWARD PRESENTED ON \_\_\_\_\_

**DOCTORATE DEGREE**

1. A total of 6 more class credits (total of 18).

A. \_\_\_\_\_ on \_\_\_\_\_.

B. \_\_\_\_\_ on \_\_\_\_\_.

C. \_\_\_\_\_ on \_\_\_\_\_.

D. \_\_\_\_\_ on \_\_\_\_\_.

E. \_\_\_\_\_ on \_\_\_\_\_.

F. \_\_\_\_\_ on \_\_\_\_\_.

DOCTORAL PROJECT APPROVED ON \_\_\_\_\_ by \_\_\_\_\_

PROJECT ACCEPTED ON \_\_\_\_\_ by \_\_\_\_\_

DEGREE CERTIFIED ON \_\_\_\_\_ by \_\_\_\_\_

AWARD PRESENTED ON \_\_\_\_\_